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## BIB DATA SHEET

CONFIRMATION NO. 5404

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FILING or 371(c)<br>DATE                                                                                          | CLASS                                                          | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 10/550,489                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 09/26/2005                                                                                                        | 396                                                            | 2809                                                                                                                                                                                                                                                                      | 1466.1104                      |
| <b>RULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                |
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| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/03987 03/28/2003                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/09/2006                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Examiner's Signature _____                                                                                                                                                                     |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials _____ | <b>STATE OR COUNTRY</b><br>JAPAN                                                                                                                                                                                                                                          | <b>SHEETS DRAWINGS</b><br>11   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                                | <b>TOTAL CLAIMS</b><br>12                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>STAAS & HALSEY LLP<br>SUITE 700<br>1201 NEW YORK AVENUE, N.W.<br>WASHINGTON, DC 20005<br>UNITED STATES                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                |
| <b>TITLE</b><br>Photographing apparatus photographing method and computer program                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                |
| <b>FILING FEE RECEIVED</b><br>1760                                                                                                                                                                                                                                                                                                                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |